



COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

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MICHAEL J. HENRY
DIRECTOR OF PERSONNEL

February 7, 2007

To: All Department Heads

From: Michael J. Henry
Director of Personnel

Subject: **TRANSFER OPPORTUNITIES FOR KDMC EMPLOYEES
IMPACTED BY THE METROCARE IMPLEMENTATION PLAN**

As you are aware, the Board of Supervisors approved the MetroCare Implementation Plan involving the transformation of the Martin Luther King Jr./Charles R. Drew Medical Center (KDMC) into the Harbor-MLK Community Hospital. The Department of Health Services (DHS) has requested the Department of Human Resources' (DHR) and departments' assistance in identifying transfer opportunities for the impacted employees wishing consideration for transfer into other County departments.

Attached is a DHS listing of classes which has employees who are being transferred to other facilities throughout their department effective later this month. Over the past few months, DHR has been working with your staff to identify vacancies in your departments. We understand that the vacancy information which you submitted will change as appointments are made and new vacancies occur.

Please identify a contact person within your department who will be the liaison to DHR and the DHS employees interested in being considered and interviewed for your vacancies. Should you have updated vacancy information, please have your staff send it to McKandy Leger via fax at (213) 680-2450 or e-mail mleger@hr.lacounty.gov.

We appreciate your continued cooperation and assistance in assisting DHS' placement efforts. If you have any questions, please contact me or your staff may contact Susan Toy Stern, Chief Deputy Director at (213) 974-2631.

MJH:STS:smh

Attachment

c: Each Supervisor
Administrative Deputies
Personnel Officers

To Enrich Lives Through Effective and Caring Service

| ITMNO | SUB | CLASSIFICATON |
|-------|-----|--|
| 0647 | A | ACCOUNTANT II |
| 0648 | A | ACCOUNTANT III |
| 0658 | A | ACCOUNTING OFFICER III |
| 8044 | A | ASSISTANT HOSPITAL ADMINISTRATOR IV |
| 5295 | A | ASSISTANT NURSING DIRECTOR, ADMINISTRATION |
| 8075 | A | ASSOCIATE HOSPITAL ADMINISTRATOR II |
| 6257 | A | CARPENTER |
| 6263 | A | CARPENTER WORKING SUPERVISOR |
| 5077 | A | CENTRAL SERVICES SUPERVISOR I |
| 5083 | A | CENTRAL SERVICES TECHNICIAN II |
| 1050 | A | CHIEF, QUALITY ASSURANCE PROGRAM |
| 1136 | A | CLERK |
| 9304 | O | CLERK, NC |
| 5327 | A | CLINIC NURSE I |
| 5328 | A | CLINIC NURSE II |
| 5087 | A | CLINIC NURSING ATTENDANT I |
| 5357 | A | CLINICAL NURSE SPECIALIST |
| 5513 | A | CLINICAL PHARMACIST |
| 8697 | A | CLINICAL PSYCHOLOGIST II |
| 9015 | A | CLINICAL SOCIAL WORK SUPERVISOR II |
| 8103 | A | COMMUNITY WORKER |
| 5342 | A | CRITICAL CARE NURSE |
| 6774 | A | CUSTODIAN |
| 2557 | A | DATA CONTROL CLERK |
| 4745 | N | DENTAL ASSISTANT |
| 6471 | A | ELECTRICIAN |
| 6480 | A | ELECTRICIAN SUPERVISOR |
| 9357 | F | ELECTRICIAN, NC |
| 6610 | A | EQUIPMENT MAINTENANCE WORKER |
| 6619 | A | GENERAL MAINTENANCE WORKER |
| 8602 | A | GROUP SUPERVISOR II |
| 1179 | A | HEAD CLERK |
| 0672 | A | HEALTH CARE FINANCIAL ANALYST |
| 1416 | A | HEALTH INFORMATION ASSOCIATE |
| 6354 | A | HELPER, PAINTER |
| 6346 | A | HELPER, CARPENTRY |
| 2404 | A | HOSPITAL MATERIALS MANAGER |
| 6711 | A | HOUSEKEEPER |
| 2590 | A | INFORMATION SYSTEMS ANALYST I |
| 6763 | A | INSTITUTIONAL HELPER |
| 1254 | A | INTERMEDIATE CASHIER |
| 1138 | A | INTERMEDIATE CLERK |

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| 6834 | A | INTERMEDIATE LAUNDRY WORKER |
| 2214 | A | INTERMEDIATE TYPIST-CLERK |
| 0735 | A | INVENTORY CONTROL ASSISTANT I |
| 4976 | F | LABORATORY ASSISTANT |
| 5104 | A | LICENSED VOCATIONAL NURSE I |
| 5105 | A | LICENSED VOCATIONAL NURSE II |
| 6685 | A | MANAGER I, FACILITIES OPERATIONS AND CRAFTS |
| 4895 | A | CLINICAL LABORATORY SCIENTIST I |
| 4896 | A | CLINICAL LABORATORY SCIENTIST II |
| 4903 | A | SUPERVISING CLINICAL LABORATORY SCIENTIST I |
| 2209 | A | MEDICAL TRANSCRIBER-TYPIST |
| 7521 | A | MILLWRIGHT |
| 5172 | A | NURSE ANESTHETIST II |
| 5286 | A | NURSE MANAGER |
| 5098 | A | NURSING ATTENDANT I |
| 5100 | A | NURSING ATTENDANT II |
| 5101 | A | NURSING ATTENDANT III |
| 5296 | A | NURSING DIRECTOR, ADMINISTRATION |
| 5214 | A | NURSING INSTRUCTOR |
| 5612 | A | ORTHOPTIC TECHNICIAN |
| 6973 | A | PAINTER |
| 9366 | F | PAINTER, NC |
| 9193 | A | PATIENT FINANCIAL SERVICES WORKER |
| 9189 | A | PATIENT FINANCIAL SERVICES CONTROL WORKER |
| 9192 | A | PATIENT RESOURCES WORKER |
| 5512 | A | PHARMACIST |
| 5501 | A | PHARMACY HELPER |
| 5504 | A | PHARMACY TECHNICIAN |
| 4977 | A | PHLEBOTOMY TECHNICIAN I |
| 9368 | F | PLASTERER, NC |
| 7269 | A | PLUMBER |
| 9369 | F | PLUMBER, NC |
| 9034 | A | PSYCHIATRIC SOCIAL WORKER I |
| 5568 | A | PULMONARY PHYSIOLOGY TECHNICIAN II |
| 5569 | A | PULMONARY PHYSIOLOGY TECHNICIAN III |
| 5798 | A | RADIOLOGIC TECHNOLOGIST |
| 5870 | A | RECREATION THERAPY ASSISTANT |
| 7745 | A | REFRIGERATION MECHANIC |
| 5882 | A | REHABILITATION THERAPY TECHNICIAN |
| 5261 | F | RELIEF NURSE |
| 5585 | A | RESPIRATORY CARE PRACTITIONER I |
| 5586 | A | RESPIRATORY CARE PRACTITIONER II |
| 3033 | A | SAFETY ASSISTANT |
| 2096 | A | SECRETARY III |
| 1255 | A | SENIOR CASHIER |

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| 1140 | A | SENIOR CLERK |
| 2593 | A | SENIOR INFORMATION SYSTEMS ANALYST |
| 4980 | A | SENIOR LABORATORY ASSISTANT |
| 2216 | A | SENIOR TYPIST-CLERK |
| 2389 | A | SERVICE UNIT MATERIALS MANAGER I |
| 2390 | A | SERVICE UNIT MATERIALS MANAGER II |
| 7662 | A | SHEET METAL WORKER |
| 0907 | A | STAFF ASSISTANT I |
| 5335 | A | STAFF NURSE |
| 7754 | A | STEAM FITTER |
| 7763 | A | STEAM FITTER&REFRIGERATION SUPERVISOR |
| 1174 | A | SUPERVISING CLERK |
| 5338 | A | SUPERVISING STAFF NURSE I |
| 5339 | A | SUPERVISING STAFF NURSE II |
| 2373 | A | SUPPLY OFFICER I |
| 2210 | A | SUPERVISING MEDICAL TRANSCRIBER-TYPIST |
| 5812 | A | SUPERVISING NUCLEAR MEDICINE TECHNOLOGIST |
| 9194 | A | SUPERVISING PATIENT FINANCIAL SERVICE WORKER I |
| 5804 | A | SUPERVISING RADIOLOGIC TECHNOLOGIST I |
| 5111 | A | SURGICAL TECHNICIAN |
| 2420 | A | TELEPHONE OPERATOR |
| 4954 | A | TISSUE ANALYSIS TECHNICIAN I |
| 5124 | A | UTILIZATION REVIEW NURSE |
| 2329 | A | WAREHOUSE WORKER AID |
| 2331 | A | WAREHOUSE WORKER I |
| 2332 | A | WAREHOUSE WORKER II |

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February 7, 2007